

Syllabus  
Class XI  
**Subject : PHILOSOPHY**  
**COURSE STRUCTURE**  
**CLASS-XI-2023-2024**

Unit	Title	Marks
<b>I</b>	Some Basic Concepts of Indian Philosophy	<b>04</b>
<b>II</b>	Orthodox School of Indian Philosophy- Nayaya	<b>12</b>
<b>III</b>	Heterodox School of Indian	<b>14</b>
<b>IV</b>	Some Basic concepts of Western Philosophy	<b>04</b>
<b>V</b>	Epistemology (Western)	<b>11</b>
<b>VI</b>	Metaphysics (Western)	<b>11</b>
<b>VII</b>	Ethics (Western)	<b>09</b>
<b>VIII</b>	Logic (Western)	<b>09</b>
<b>IX</b>	Thoughts of contemporary Indian Philosophers	<b>06</b>
<b>X</b>	Internal Assessment	<b>20</b>
	Total	<b>100</b>

UNIT	CONTENT	PERIOD
I	<b>Some basic concepts of Indian Philosophy</b> Darsana – its meaning Different school of Indian Philosophy – A brief study Purusartha as in - Indian Philosophy.	12
II	<b>Orthodox School of Indian Philosophy – Nayaya</b> Definition and classification of Pratyaksa Sannikarsa – Laukika & Alaukika Different kinds of Laukika Sannikarsa Vyapti & Vyaptigraha	24
III	<b>Heterodox School of Indian Philosophy</b> Origin of the term Carvaka Carvaka epistemology- Perception as source of valid knowledge Bhutacatustayavada, Sukha Vada, Swabhav Vada, Buddist doctrine of four Nobel truths with special; reference to Bhavachakra Nirvana, Astangika Marga, Prartityasamutpadavada.	24
IV	<b>Some basic concepts of Western Philosophy</b> Philosophy – its meaning Epistemology, Metaphysics, Psychology, Social Philosophy and Aesthetic as branches of Philosophy Philosophy & Science	16
V	<b>Epistemology (Western)</b> Different Senses of word ‘know’ and conditions of propositional knowledge Empiricism as a theory of the origin of knowledge Rationalism as a theory of the origin of knowledge Kant’s criticism	20
VI	<b>Metaphysics (Western)</b> Realism and its different forms Idealism and its different forms Necessary – connection theory of Causality Hume’s theory of causality	25

UNIT	CONTENT	PERIOD
VII	<b>Ethics (Western)</b> Definition and scope Fundamental concepts: Right & Wrong, Good & Bad, Duty & Virtue, Moral & Non-moral actions.	20
VIII	<b>Logic(Western)</b> Nature and subject matter Terms – denotation and connotation, Sentences, Propositions Judgement. Distribution of terms Transformation of sentences into logical propositions Argument	35
IX	<b>Thoughts of contemporary Indian Philosophers</b> <b>Swami Vivekananda:</b> Teaching towards the Youth <b>Mahatma Gandhi:</b> Concepts of Ahimsa	12

**CLASS-XI**  
**Sub:PHILOSOPHY**  
**Marks 80**  
**Blue Print of Distribution of Marks**  
Half-yearly Examination : 2023-24

Unit	Contents	MCQ(1) 1 X 10	VSA 1 X 10	SA I 2 X 5	SA II 3 X 4	LAI 4 X 7	LA II5 X 2	Total Marks
<i>I</i>	Basic Concepts of Indian Philosophy	2	2	1	-	1	-	10
<i>II</i>	Orthodox School of Indian Philosophy	2	2	1	1	2	1	22
<i>III</i>	Heterodox School of Indian (Carvaka)	3	2	1	1	1	1	19
<i>IV</i>	Some Basic concepts of Western Philosophy	1	2	1	1	2	-	16
<i>V</i>	Epistemology(Western)	2	2	1	1	1	-	13
<b>Total Marks (Questions)</b>		<b>10(10)</b>	<b>10(10)</b>	<b>2x5(5)</b>	<b>3x4(4)</b>	<b>4x7(7)</b>	<b>5x2(2)</b>	<b>80(38)</b>

**CLASS-XI**  
**Sub:PHILOSOPHY**  
**Marks 80**  
**Blue Print of Distribution of Marks**  
Annual Examination : 2023-24

Unit	Contents	MCQ(1) 1 X 10	VSA 1 X 10	SA I 2 X 5	SA II 3 X 4	LAI 4 X 7	LA II5 X 2	Total Marks
<i>III</i>	Heterodox School of Indian (Buddism)	2	3	2	1	2	1	25
<i>VI</i>	Metaphysics (Western)	2	2	1	2	2	1	25
<i>VII</i>	Ethics (Western)	2	2	1	-	1	-	10
<i>VIII</i>	Logic (Western)	3	3	1	1	1		15
<i>IX</i>	Thoughts of contemporary Indian Philosophers	1	-	-	-	1	-	05
<b>Total Marks (Questions)</b>		<b>10(10)</b>	<b>10(10)</b>	<b>2x5(5)</b>	<b>3x4(4)</b>	<b>4x7(7)</b>	<b>5x2(2)</b>	<b>80(38)</b>

NB:

1. Internal choice: There is no overall choice in the paper. However, internal choice may be given in 2(two) questions of 4(four) marks weightage and 2(two) questions of 5 marks weightage.
2. In SA-I, SA-II, LA-I & LA-II types, total allotted marks in each may be sub-divided, if necessary.
3. Questions should be set covering each unit.