



## SYLLABUS - 2024- 2025

CLASS - XI

SUBJECT - PHILOSOPHY

Total Marks - 80

Internal Assessment - 20

### COURSE STRUCTURE

Unit	Title	Marks
I	Some Basic Concepts of Indian Philosophy ভারতীয় দর্শন সম্পর্কে সাধারণ ধারণা	04
II	Orthodox School of Indian Philosophy- Nyaya ভারতীয় দর্শনের গোড়া সম্প্রদায় (ন্যায়)	12
III	Heterodox School of Indian Philosophy ভারতীয় দর্শনের অপ্রচলিত সম্প্রদায়	14
IV	Some Basic concepts of Western Philosophy পাশ্চাত্য দর্শন সম্পর্কে সাধারণ ধারণা	04
V	Epistemology (Western) জ্ঞানতত্ত্ব (পাশ্চাত্য)	11
VI	Metaphysics (Western) অধিবিদ্যা (পাশ্চাত্য)	11
VII	Ethics (Western) নীতিবিজ্ঞান (পাশ্চাত্য)	09
VIII	Logic (Western) যুক্তিবিদ্যা (পাশ্চাত্য)	09
IX	Thoughts of contemporary Indian Philosophers সমসাময়িক ভারতীয় দার্শনিক চিন্তা	06
X	Internal Assessment অভ্যন্তরীণ মূল্যায়ন	20
<b>Total</b>		<b>100</b>



CLASS- XI  
SUB- PHILOSOPHY

UNIT	CONTENT	PERIOD
I	<b>Some basic concepts of Indian Philosophy:</b> Darsana - its meaning Different school of Indian Philosophy - A brief study Purusartha as in Indian Philosophy.	12
II	<b>Orthodox School of Indian Philosophy – Nyaya:</b> Definition and classification of Pratyaksha Sannikarsa - Laukika & Alaukika Different kinds of Laukika Sannikarsa Vyapti & Vyaptigraha	24
III	<b>Heterodox School of Indian Philosophy:</b> Origin of the term Carvaka Carvaka epistemology- Perception as source of valid knowledge Bhutacatustayavada, Sukha Vada, Swabhav Vada, Buddist doctrine of four Noble truths with special reference to Bhavachakra Nirvana, Astangika Marga, Prartityasamutpadavada.	24
IV	<b>Some basic concepts of Western Philosophy:</b> Philosophy - its meaning Epistemology, Metaphysics, Psychology, Social Philosophy and Aesthetic as branches of Philosophy Philosophy & Science	16
V	<b>Epistemology (Western):</b> Different Senses of word 'know' and conditions of propositional Knowledge. Empiricism as a theory of the origin of knowledge, Rationalism as a theory of the origin of knowledge, Kant's criticism	20
VI	<b>Metaphysics (Western):</b> Realism and its different forms, Idealism and its different forms, Necessary - connection theory of Causality, Hume's theory of causality	25
VII	<b>Ethics (Western):</b> Definition and scope Fundamental concepts: Right - Wrong, Good - Bad, Duty - Virtue, Moral - Non-moral actions.	20



VIII	<b>Logic(Western):</b> Nature and subject matter Terms - denotation and connotation, Sentences, Propositions Judgement. Distribution of terms Transformation of sentences into logical propositions Argument	35
IX	<b>Thoughts of contemporary Indian Philosophers:</b> <b>Swami Vivekananda:</b> Teaching towards the Youth <b>Mahatma Gandhi:</b> Concepts of Ahinsa	12



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SUB- PHILOSOPHY

HALF-YEARLY EXAMINATION: 2024-2025

BLUE-PRINT OF DISTRIBUTION OF MARKS

Unit	Contents	MCQ 1x10	VSA 1x10	SA-I 2x5	SA-II 3x4	LA-I 4x7	LA-II 5x2	Total Marks
I	Basic Concepts of Indian Philosophy ভারতীয় দর্শন সম্পর্কে সাধারণ ধারণা	1x2	1x2	2x1	-	4x1	-	10
II	Orthodox School of Indian Philosophy- Nyaya ভারতীয় দর্শনের গোড়া সম্প্রদায় (ন্যায়)	1x2	1x2	2x1	3x1	4x2	5x1	22
III	Heterodox School of Indian (Carvaka) ভারতীয় দর্শনের অপ্রচলিত সম্প্রদায় (চার্বাক)	1x3	1x2	2x1	3x1	4x1	5x1	19
IV	Some Basic concepts of Western Philosophy পশ্চাত্য দর্শন সম্পর্কে সাধারণ ধারণা	1x1	1x2	2x1	3x1	4x2	-	16
V	Epistemology (Western) জ্ঞানতত্ত্ব (পশ্চাত্য)	1x2	1x2	2x1	3x1	4x1	-	13
<b>Total Marks (Total No of Questions)</b>		<b>10 (10)</b>	<b>10 (10)</b>	<b>2x5 (5)</b>	<b>3x4 (4)</b>	<b>4x7 (7)</b>	<b>5x2 (2)</b>	<b>80 (38)</b>

**N.B.:**

1. Internal choice: There is no overall choice in the paper. However, internal choice may be given in 2 (two) questions of 4(four) marks weightage and 2(two) questions of 5 marks weightage.
2. In SA-I,SA-II, LA-I & LA-II types, total allotted marks in each may be sub-divided, if necessary.
3. Questions should be set covering each unit.



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**SUB- PHILOSOPHY**

**ANNUAL EXAMINATION: 2024-2025**

**BLUE-PRINT OF DISTRIBUTION OF MARKS**

Unit	Contents	MCQ 1x10	VSA 1x10	SA-I 2x5	SA-II 3x4	LA-I 4x7	LA-II 5x2	Total Marks
III	Heterodox School of Indian (Buddism) ভারতীয় দর্শনের অপ্রচলিত সম্প্রদায় (বৌদ্ধধর্ম)	1x2	1x3	2x2	3x1	4x2	5x1	25
VI	Metaphysics (Western) অধিবিদ্যা (পাশ্চাত্য)	1x2	1x2	2x1	3x2	4x2	5x1	25
VII	Ethics (Western) নীতিবিজ্ঞান (পাশ্চাত্য)	1x2	1x2	2x1	-	4x1	-	10
VIII	Logic (Western) যুক্তিবিদ্যা (পাশ্চাত্য)	1x3	1x3	2x1	3x1	4x1	-	15
IX	Thoughts of contemporary Indian Philosophers সমসাময়িক ভারতীয় দার্শনিক চিন্তা	1x1	-	-	-	4x1	-	05
<b>Total Marks (Total No of Questions)</b>		<b>10 (10)</b>	<b>10 (10)</b>	<b>2x5 (5)</b>	<b>3x4 (4)</b>	<b>4x7 (7)</b>	<b>5x2 (2)</b>	<b>80 (38)</b>

**N.B.:**

1. Internal choice: There is no overall choice in the paper. However, internal choice may be given in 2 (two) questions of 4(four) marks weightage and 2(two) questions of 5 marks weightage.
2. In SA-I,SA-II, LA-I & LA-II types, total allotted marks in each may be sub-divided, if necessary.
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**WEIGHTAGE TO TYPE OF QUESTIONS**

Type of Questions	Marks (80)	Percentage
<b>1. Multiple Choice Questions (MCQ) (1x10)</b> (Inclusive of Assertion, Reason, Differentiation & Stem)	<b>10</b>	<b>12.5</b>
<b>2. Very Short Answer Type Questions (VSA) (1x10)</b> (Inclusive of Assertion, Reason, Differentiation & Stem)	<b>10</b>	<b>12.5</b>
<b>3. Short Answer Type Questions- I (SA-I) (2x5)</b> (Knowledge, Understanding, Application, Analysis, Evaluation, Synthesis & Create)	<b>10</b>	<b>12.5</b>
<b>4. Short Answer Type Questions- II (SA-II) (3x4)</b> (Knowledge, Understanding, Application, Analysis, Evaluation, Synthesis & Create)	<b>12</b>	<b>15</b>
<b>5. Long Answer Type Questions – I (LA-I) (4x7)</b> (Knowledge, Understanding, Application, Analysis, Evaluation, Synthesis & Create)	<b>28</b>	<b>35</b>
<b>6. Long Answer Type Questions – II (LA-II) (5x2)</b> (Knowledge, Understanding, Application, Analysis, Evaluation, Synthesis & Create)	<b>10</b>	<b>12.5</b>
	<b>80</b>	<b>100</b>

**NOTE:-**

**i)** Typology of questions:- MCQ, VSA, Assertion- Reasoning type questions; SA-I, SA-II, LA-I, LA-II, LA- III.

In LA- type questions source-based/ case- study based/ passage based questions may be included.

**ii)** Approximately 33 % internal choice would be given.