



**SYLLABUS - 2024- 2025**  
**CLASS - XII**  
**SUBJECT - ACCOUNTANCY**

**Total Marks - 80**

**Internal Assessment - 20**

**HALF-YEARLY EXAMINATION: 2024-2025**

**BLUE-PRINT OF DISTRIBUTION OF MARKS**

Part- A	MCQ (1 Mark)	VSA (1 Mark)	SA-I (2 Marks)	SA-II (3 Marks)	LA-I (4 Marks)	LA-II (5 Marks)	Total Marks
<b>Accounting for Partnership:</b>							
1. Basic Concept	1x3	1x3	2x1	-	4x1	-	12
2. Admission of a partner	1x1	1x2	-	3x1	4x2	-	14
3. Retirement of a partner	1x1	1x1	2x2	-	4x1	-	10
<b>Accounting for Companies:</b>							
1. Accounting for Share Capital	1x3	1x3	2x1	3x1	4x2	5x1*	24
<b>Part-B</b>							
1. Financial statement of a Company	1x1	1x1	2x1	-	4x1	-	08
2. Accounting Ratios	1x1	-	-	3x2	-	5x1	12
<b>Total Marks</b>	<b>1x10 =10</b>	<b>1x10 =10</b>	<b>2x5 =10</b>	<b>3x4 =12</b>	<b>4x7 =28</b>	<b>5x2 =10</b>	<b>80</b>

**Internal Assessment - 20**

**N.B.:**

\* There will be option.

MCQ = Multiple Choice Question

VSA = Very Short Answer

SA = Short Answer, LA = Long Answer



CLASS- XII

SUB- ACCOUNTANCY

**PRE-BOARD / BOARD FINAL EXAMINATION: 2024-2025**

**BLUE-PRINT OF DISTRIBUTION OF MARKS**

Part- A	MCQ (1 Mark)	VSA (1 Mark)	SA-I (2 Marks)	SA-II (3 Marks)	LA-I (4 Marks)	LA-II (5 Marks)	Total Marks
<b>UNIT-1</b> <b>Accounting for Partnership:</b>							
a) Basic concepts	1x2	1x2	2x1	-	4x1	-	10
b) Admission of a Partner	1x1	1x2	-	3x1	4x1	-	10
c) Retirement & Death of a Partner	1x1	1x1	2x1	-	4x1	-	08
d) Dissolution of a Partnership Firm	1x1	1x1	2x1	-	4x1	-	08
<b>UNIT-2</b> <b>Accounting for Companies:</b>							
a) Accounting for share capital	1x2	1x2	2x1	3x1	4x1	5x1*	18
b) Accounting for Debentures	1x1	1x1	-	-	4x1	-	06
<b>Part-B</b>							
<b>UNIT-3</b> <b>Analysis of Financial Statement:</b>							
a) Financial statement of a Company	1x1	1x1	2x1	-	-	-	04
b) Financial Statement Analysis	1x1	-	-	3x1	-	-	04
c) Accounting Ratios	-	-	-	-	4x1	-	04
<b>UNIT-4</b>							
Cash Flow Statement	-	-	-	3x1	-	5x1*	08
<b>Total</b>	<b>1x10</b>	<b>1x10</b>	<b>2x5</b>	<b>3x4</b>	<b>4x7</b>	<b>5x2</b>	<b>80</b>

**Internal Assessment- 20**

**N.B.:**

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